- VIRGINIA: AT A SPECIAL AND EMERGENCY CALL MEETING OF THE BRUNSWICK COUNTY BOARD OF SUPERVISORS HELD ON WEDNESDAY, APRIL 22, 2020.
- PRESENT: HON. DR. BARBARA JARRETT-HARRIS, CHAIR, HON. JOHN W. ZUBROD, VICE-CHAIR, HON. DR. ALFONZO R. SEWARD, HON. WELTON TYLER, BOARD OF SUPERVISOR MEMBERS; DR. CHARLETTE T. WOOLRIDGE, COUNTY ADMINISTRATOR/CLERK; PAUL C. JACOBSON, COUNTY ATTORNEY; LESLIE R. WEDDINGTON, ASSISTANT COUNTY ADMINISTRATOR/ DEPUTY CLERK/RECORDER OF MINUTES

ABSENT: HON. BERNARD L. JONES, SR., BOARD OF SUPERVISORS MEMBER

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# Re: Call to Order

Dr. Barbara Jarrett Harris, Chair, called the meeting to order.

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# Re: Approval of Agenda

Upon a motion by Mr. Zubrod, seconded by Dr. Seward, and unanimously

carried, the Board approved the agenda as presented.

Ayes: Seward, Tyler, Zubrod, Harris; Nays: None

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# Re: Public Hearings and Notice to Prepare Ordinance for Passage

# Ordinance of the Board of Supervisors of Brunswick County, Virginia, Instituting Emergency Procedures to Ensure Continuity of the County of Brunswick in Response to COVID-19 Disaster

Dr. Charlette T. Woolridge, County Administrator, stated that an ordinance

instituting emergency procedures to ensure continuity of government in response to the

coronavirus (COVID-19) disaster was adopted by the Board on April 1, 2020, on an

emergency basis. This ordinance would not be in effect for no more than 60 days, and

the Board must readopt the ordinance within the 60-day time period with public

notification. Notice of intent to adopt this ordinance was published according to law and no members of the public submitted comment.

The proposed ordinance will among other things allow limits on the physical presence of the public in County buildings, authorize the County Administrator to take actions necessary in the public interest to alter schedules, provide services and adjust administrative procedures in keeping with federal, state and local declarations of emergency, allow for delayed meeting schedules, allow for public meetings through electronic means, and for any matter requiring public comment or hearing allow for such participation by electronic, telephonic, and/or written means prior to the vote on such

matter.

Upon a motion by Mr. Zubrod, seconded by Dr. Seward, and unanimously

carried, the Board adopted the following ordinance:

WHEREAS, on January 31, 2020, the United States Health and Human Services Secretary declared a public health emergency for the entire United States to aid the healthcare community in responding to the novel coronavirus or "COVID-19"; and

WHEREAS, on March 11, 2020, the World Health Organization declared the COVID-19 outbreak a pandemic; and

WHEREAS, on March 12, 2020, by Executive Order No. 51, Governor Ralph S. Northam declared a state of emergency in the Commonwealth of Virginia due to the spread of the COVID-19 virus, and declared the anticipated effects of COVID-19 to be a disaster within the meaning of Virginia Code Section 44-146.16; and

WHEREAS, on March 13, 2020, the President of the United States found and proclaimed that the COVID-19 outbreak in the United States constitutes a national emergency, beginning March 1, 2020; and

WHEREAS, on March 17, 2020, Governor Northam, jointly with the Virginia State Health Commissioner, declared a continuing public health emergency in Virginia resulting from the spread of COVID-19 virus, and imposed stringent measures to combat the spread of COVID-19, including restricting the number of persons permitted to gather in certain public spaces to 10 persons or less; and WHEREAS, on March 20, 2020, Brunswick County's Director of Emergency Management issued, pursuant to Virginia Code Section 44-146.14, a Declaration of Emergency in the County (the "Local Declaration of Emergency") due to the spread of COVID-19; and

WHEREAS, the Board of Supervisors (the "Board") of Brunswick County (the "County") has confirmed or ratified the Local Declaration of Emergency and by adopting this Ordinance does re-confirm and ratify the Local Declaration of Emergency, which continues in effect; and

WHEREAS, the Board understands and acknowledges that the public health threat posed by COVID-19 constitutes a real and substantial danger to persons in the County; that the limitations on physical assembly of persons are urgently necessary to protect the public health; and that the Board and other County boards, commissions, committees, authorities and other public bodies must conduct themselves accordingly; and

WHEREAS, compliance with the limitations on physical assembly occasioned by the COVID-19 public health crisis makes it difficult or impossible for the Board and other public bodies to safely physically assemble to conduct meetings and hold public hearings in accordance with ordinarily applicable procedures; and

WHEREAS, Virginia Code Section 15.2-1413 authorizes any locality, by ordinance, to provide for methods to assure continuity in its government in the event of a disaster such as that created by the spread of COVID-19.

NOW, THEREFORE, BE IT ORDAINED by the Board of Supervisors of Brunswick County, Virginia:

- 1. That, in accordance with Virginia Code Section 15.2-1413, the following emergency procedures are hereby instituted to ensure continuity of government during the pendency of the COVID-19 disaster:
  - a. Any process, procedure, matter or transaction which typically allows for the physical presence of the public in a County building that has been declared or in the future is declared to be closed to the public during the pendency of the Local Declaration of Emergency is hereby suspended unless conducted in accordance with this ordinance or other provision of law.
  - b. The County Administrator is authorized to take actions objectively reasonable and necessary in the public interest to alter schedules, arrange for alternative procedures consistent with this ordinance, provide programming and services, pay bills, engage contractors, hire employees, set and manage a succession plan effective in the event of unavailability of staff, adjust administrative processes and procedures in light of the disaster, all in keeping with the U.S. Centers for Disease Control and Virginia Department of Health guidance/directives, and consistent with State and Local Declarations of Emergency and other directives and law.

- c. Meetings required, and agenda items scheduled or proposed to be considered by the Board of Supervisors and other county boards, commissions, committees, authorities and other public bodies, for the duration of the local COVID-19 emergency but not to exceed six (6) months, are deemed continued and extensions therefor are hereby ordered if the body does not meet as permitted herein or in other applicable law and take action during that time, including those items for which applicable law requires an affirmative action to be taken within a particular time and failure to act is deemed approval.
- d. Meetings of the Board of Supervisors and other county boards, commissions, committees, authorities and other public bodies may be held through electronic communication means with a quorum of members participating but without a need for a quorum of members physically present in a single location, in accordance with the provisions of Virginia Code Section 2.2-3708.2(A)(3), including the public notice requirements, and at such a meeting may consider any item of business which the public body deems essential or is appropriate for the continuity of the work of the public body.
- e. Such meetings may be held without permitting members of the public to be physically present in a single location or in the same physical location as any of the public body members, so long as alternative arrangements for public access to such meetings are made. Such alternative public access may be electronic, including but not limited to audio, telephonic, or video broadcast.
- f. For any matter considered by the Board or other County public body during the pendency of the local emergency which typically requires open doors, public attendance, or public participation by law, such requirements are hereby altered and may be met by electronic, telephonic, and/or written means by the Board or other County public body, which may meet electronically or in person or in some combination thereof as circumstances may permit.
- g. For any matter so considered also requiring public comment or hearing, such will be allowed, solicited or received by the Board or other County public body by electronic, telephonic, and/or written means prior to the vote on such matter. All such comments will be heard by or provided to the members of the Board or other County public body and made a part of the record of such meeting.
- h. Notices of meetings will be provided by email directly to those who have elected in writing in the previous calendar year to receive such notices under the Virginia Freedom of Information Act, and if practicable, will also be provided on the County website and by other means selected by the County Administrator. To the extent practicable, notices will also be provided as provided by general law.
- 2. In no event will this Ordinance be effective for more than six months from the conclusion of the declared disaster. This Ordinance may be amended as provided

herein or by general law. Upon repeal or expiration of this Ordinance, the matters referenced herein shall resume operation in accordance with normal practices and procedures.

3. This ordinance shall be effective upon adoption.

Ayes: Seward, Tyler, Zubrod, Harris; Nays: None

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# FY21 Brunswick County Public School Budget

Dr. Woolridge stated that the Brunswick County Board of Supervisors authorized

the advertisement to hold a meeting and conduct a public hearing, by electronic

communication means, on the proposed FY21 Brunswick County Public School

Operating Budget for the fiscal year beginning July 1, 2020, and ending June 30, 2021

as follows:

|                        |    |             |    |              | DOLLAR          |
|------------------------|----|-------------|----|--------------|-----------------|
|                        | AP | PROPRIATED  |    | PROPOSED     | INCREASE/       |
| REVENUES               | F  | Y 2019-2020 |    | FY 2020-2021 | (DECREASE)      |
| Special                | \$ | 106,000     | \$ | 57,500       | \$<br>(48,500)  |
| Food Service           |    | 1,347,500   |    | 1,378,000    | 30,500          |
| State                  |    | 13,174,883  |    | 12,885,067   | (289,816)       |
| Federal                |    | 1,568,860   |    | 1,568,860    | -               |
| Local                  |    | 7,034,291   |    | 7,042,816    | 8,525           |
| Totals                 | \$ | 23,231,534  | \$ | 22,932,243   | \$<br>(299,291) |
| EXPENDITURES           |    |             |    |              |                 |
| Instruction            | \$ | 15,167,001  | \$ | 14,743,342   | \$<br>(423,659) |
| Admin/Attend/Health    |    | 915,427     |    | 1,000,770    | 85,343          |
| Transportation         |    | 2,077,061   |    | 2,077,061    | -               |
| Operations/Maintenance |    | 2,305,601   |    | 2,305,601    | -               |
| Food Service           |    | 1,347,500   |    | 1,378,000    | 30,500          |
| Technology             |    | 1,097,481   |    | 1,097,481    | -               |
| Debt Service           |    | 321,463     |    | 329,988      | 8,525           |
| Totals                 | \$ | 23,231,534  | \$ | 22,932,243   | \$<br>(299,291) |

Citizens were encouraged to attend the public hearing by electronic

communication means, via Cisco Webex, and express their views on the proposed

school division operating budget using one of the methods below.

- E-mail your views to Keli Reekes, Director of Finance, at <u>kreekes@brunswickco.com</u>. The deadline to provide comments by e-mail is Monday, April 20, 2020.
- 2) Document your views and mail the statement to Keli Reekes, Director of Finance, 228 North Main Street, Suite 200, Lawrenceville, VA 23868. Please have your mailed submittal postmarked by Friday, April 17, 2020 to be sure it can be provided to the Board of Supervisors in a timely fashion.

Comments will be heard by and provided to members of the Board of

Supervisors and made a part of the record of such meeting. However, no comments,

email or mail, were received.

Chair Harris stated that this item will be on the Board's May agenda for approval.

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# FY21 General Operating and Capital Improvement Budget

Dr. Woolridge stated that the Brunswick County Board of Supervisors authorized

the advertisement to hold a meeting and conduct a public hearing, by electronic

communication means, on the proposed FY21 General Operating and Capital

Improvement Budget as follows:

| INCOME ESTIMATES                           |              |              |  |  |
|--|--------------|--------------|--|--|
|  |              | Fiscal Year  |  |  |
|  | Current      | Commencing   |  |  |
|  | Fiscal Year  | July 1, 2020 |  |  |
| General Property Taxes                     | \$15,227,500 | \$15,687,000 |  |  |
| Other Local Taxes                          | 1,366,428    | 1,475,000    |  |  |
| Permits, Privilege and Regulatory Licenses | 70,600       | 70,600       |  |  |
| Fines and Forfeitures                      | 1,375,475    | 1,375,475    |  |  |
| Revenue from Use of Money and Property     | 49,400       | 48,400       |  |  |
| Charges for Services                       | 511,750      | 511,750      |  |  |
| Miscellaneous Revenue (Includes Transfers) | 370,345      | 320,345      |  |  |
| Revenue from the Commonwealth              | 4,241,872    | 3,985,873    |  |  |
| Use of Undesignated General Fund Balance   | 1,726,044    | 1,361,347    |  |  |

| Litter Control Grant                               | 7,049        | 5,562        |
|--|--------------|--------------|
| DMV Fees   | 99,785       | 101,927      |
| Department of Social Services (Includes Transfers) | 2,282,189    | 2,316,298    |
| Department of Emergency Services (Includes         |              |              |
| Transfers)   | 1,039,144    | 787,658      |
| Comprehensive Services Act Program (Includes       |              |              |
| Transfers)   | 1,045,000    | 1,045,000    |
| School Revenue (Includes Transfers)                | 21,562,571   | 21,175,683   |
| Law Library Fees                                   | 2,000        | 2,000        |
| Drug/Asset Forfeiture Revenue                      | 50,000       | 50,000       |
| Courthouse Maintenance Fees                        | 29,000       | 29,000       |
| Use of Courthouse Security Fund Balance            | 58,418       | -            |
| E-Summons Fees (Includes Transfers)                | 179,947      | 55,000       |
| Use of E-Summons Fee Fund Balance                  | 17,563       | -            |
| School Cafeteria Revenue                           | 1,347,500    | 1,378,000    |
| General Capital Projects (Includes Transfers)      | 183,163      | 25,000       |
| School Debt Service (Includes Transfers)           | 705,905      | 753,738      |
| Use of School Debt Service Fund Balance            | 46,809       | -            |
| Grand Total All Funds                              | 53,595,457   | 52,560,656   |
| Less Interfund Transfers                           | 9,114,384    | 9,047,311    |
| Total Income                                       | \$44,481,073 | \$43,513,345 |

| CONTEMPLATED EXPENDITURES                          |             |              |  |  |
|--|-------------|--------------|--|--|
|  |             | Fiscal Year  |  |  |
|  | Current     | Commencing   |  |  |
|  | Fiscal Year | July 1, 2020 |  |  |
| Board of Supervisors                               | \$218,615   | \$229,227    |  |  |
| County Administrator                               | 356,679     | 361,083      |  |  |
| Independent Auditor                                | 40,000      | 40,000       |  |  |
| Commissioner of the Revenue                        | 237,306     | 241,012      |  |  |
| Treasurer  | 276,270     | 280,900      |  |  |
| Finance  | 259,830     | 267,138      |  |  |
| Information Technology                             | 88,556      | 88,556       |  |  |
| Electoral Board and Officials                      | 56,687      | 56,687       |  |  |
| Registrar  | 127,116     | 129,383      |  |  |
| Circuit Court                                      | 35,980      | 35,980       |  |  |
| Special Magistrates                                | 950         | 950          |  |  |
| Gen. District/Juvenile & Domestic Relations Courts | 35,997      | 35,997       |  |  |
| Clerk of the Circuit Court                         | 340,597     | 345,649      |  |  |
| Sheriff - Courthouse Security                      | 537,462     | 544,664      |  |  |
| Victim-Witness Assistance Program                  | 137,269     | 139,644      |  |  |
| Commonwealth's Attorney                            | 645,166     | 677,215      |  |  |
| Line of Duty                                       | 34,216      | 35,295       |  |  |
| Sheriff - Law Enforcement and Traffic Control      | 2,714,428   | 2,693,450    |  |  |

| Sheriff - E911 Communications                     | 998,379   | 811,854   |
|---|-----------|-----------|
| Sheriff - School Resource Officer                 | 302,188   | 307,856   |
| Fire and EMS Services                             | 747,395   | 747,395   |
| Mecklenburg-Brunswick Fire Training Center        | 15,000    | 15,000    |
| Med Flight Program                                | 500       | 400       |
| Forestry Service                                  | 22,603    | 21,915    |
| Meherrin River Regional Jail                      | 2,988,972 | 2,988,972 |
| Probation Office                                  | 151,410   | 151,410   |
| VJCCA Program                                     | 635       | 635       |
| Building Inspection                               | 146,401   | 148,264   |
| Animal Control                                    | 154,656   | 156,898   |
| Medical Examiner                                  | 270       | 270       |
| Road Projects                                     | 25,000    | -         |
| Solid Waste Disposal                              | 961,130   | 980,410   |
| Lake Gaston Weed Control Council                  | 90,000    | 90,000    |
| Sheriff - Inmate Workforce Program                | 120,462   | 121,587   |
| Maintenance Administration                        | 303,736   | 329,887   |
| General Buildings and Grounds                     | 457,255   | 458,155   |
| Brunswick County Airport                          | 32,569    | 31,469    |
| Health  | 104,978   | 104,978   |
| VCU Health-CMH                                    | 10,000    | 10,000    |
| Mental Health                                     | 70,450    | 70,450    |
| Lake Country Area Agency on Aging                 | 2,500     | 2,500     |
| Southside Senior Citizens Center                  | 3,848     | 3,848     |
| Southside Virginia Community College              | 9,047     | 9,047     |
| Improvement Association                           | 61,240    | 61,240    |
| Brunswick Youth Development League                | 12,505    | 12,505    |
| Brunswick Water Safety                            | 3,500     | 3,500     |
| Fort Christanna                                   | 5,000     | 5,000     |
| Historical Society                                | 900       | -         |
| Chamber of Commerce                               | 6,000     | 6,000     |
| Taste of Brunswick Festival                       | 5,000     | 5,000     |
| Tourism   | 128,656   | 130,892   |
| Meherrin Regional Library                         | 184,838   | 184,838   |
| Planning/Zoning                                   | 239,956   | 242,971   |
| Economic Development                              | 233,977   | 236,520   |
| Southside Regional Planning District Commission   | 23,793    | 23,793    |
| Roanoke River Regional Business Park              | 5,000     | 5,000     |
| Brunswick Literacy Council, Inc.                  | 3,501     | 3,501     |
| Mecklenburg-Brunswick Regional Airport            | 25,000    | 25,000    |
| Art Bank  | 10,000    | 10,000    |
| Brodnax Sewer Capacity                            | 8,736     | 8,736     |
| Lake Country Soil and Water Conservation District | 11,543    | 11,543    |
| Cooperative Extension Program                     | 81,364    | 81,364    |
| I COODERAIIVE EXTENSION PROOFAM                   |           |           |

| Deepeka Diver Convice Authority                     | 7 500        | 7 500        |
|---|--------------|--------------|
| Roanoke River Service Authority                     | 7,500        | 7,500        |
| Local Contribution to DMV Select                    | 79,785       | 81,927       |
| Local Contribution to Department of Social Services | 492,039      | 526,148      |
| Local Contribution to Department of Emergency       |              |              |
| Services  | 719,397      | 598,158      |
| Local Contribution to Comprehensive Services Act    |              |              |
| Program   | 410,050      | 410,050      |
| Local Contribution to School Fund                   | 6,712,828    | 6,712,828    |
| Local Contribution to General Capital Projects Fund | -            | 25,000       |
| Local Contribution to School Debt Service           | 641,867      | 693,200      |
| Litter Control Grant Program                        | 7,049        | 5,562        |
| DMV Select  | 99,785       | 101,927      |
| Department of Social Services                       | 2,282,189    | 2,316,298    |
| Department of Emergency Services                    | 1,039,144    | 787,658      |
| Comprehensive Services Act Program                  | 1,045,000    | 1,045,000    |
| School Fund   | 21,562,571   | 21,175,683   |
| Maintenance of Law Library                          | 2,000        | 2,000        |
| Drug/Asset Forfeiture Fund                          | 50,000       | 50,000       |
| Courthouse Maintenance Fund                         | 29,000       | 29,000       |
| Courthouse Security Fund                            | 58,418       | -            |
| E-Summons Fund                                      | 197,510      | 55,000       |
| School Cafeteria Fund                               | 1,347,500    | 1,378,000    |
| General Capital Projects:                           |              |              |
| VDOT Road Projects                                  | -            | 25,000       |
| Alvis Road Rehab Project                            | 183,163      | -            |
| School Debt Service                                 | 752,714      | 753,738      |
| Grand Total All Funds                               | 53,595,457   | 52,560,656   |
| Less Interfund Transfers                            | 9,114,384    | 9,047,311    |
| Total Expenditures                                  | \$44,481,073 | \$43,513,345 |

Proposed Tax Levies for Fiscal Year 2020-2021 All tax rates are per \$100 of assessed value.

| Real Estate                                  | \$0.53 |
|--|--------|
| Personal Property                            | \$3.65 |
| Special Classification of Personal Property- |        |
| Fire & Rescue Volunteers                     | \$2.64 |
| Mobile Homes                                 | \$0.53 |
| Machinery and Tools                          | \$3.40 |
| Public Service Corporation Real Estate       | \$0.53 |
| Public Service Corporation Personal Property | \$3.65 |
|  |        |

Citizens were encouraged to attend the public hearing by electronic

communication means, via Cisco Webex, and express their views on the proposed

school division operating budget using one of the methods below.

- E-mail your views to Keli Reekes, Director of Finance, at <u>kreekes@brunswickco.com</u>. The deadline to provide comments by e-mail is Monday, April 20, 2020.
- 2) Document your views and mail the statement to Keli Reekes, Director of Finance, 228 North Main Street, Suite 200, Lawrenceville, VA 23868. Please have your mailed submittal postmarked by Friday, April 17, 2020 to be sure it can be provided to the Board of Supervisors in a timely fashion.

Comments will be heard by and provided to members of the Board of

Supervisors and made a part of the record of such meeting. However, no comments,

email or mail, were received.

Chair Harris stated that this item will be on the Board's May agenda for approval.

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#### **Re: Department/Agency Presentations**

#### FY19 Financial Report

Mrs. Kristen Choate, Robinson, Farmer, Cox Associates, presented the findings in the Brunswick County Financial Report Year Ended June 30, 2019. She reviewed the "Communication with Those Charged with Governance" letter, stating that there were no disagreements or difficulties with management in performing the audit. An unmodified opinion was issued on the financial statements, which reflects that the County's financial statements were fairly stated in accordance with generally accepted accounting principles.

#### **Re: Finance Director's Report**

#### Local Choice Health Benefits Program Renewal

Mrs. Keli Reekes, Director of Finance, stated that the Local Choice Health Benefits renewal for Brunswick County results in an increase of 10.3% to the current rates. If the Board chooses to fund the program the same as it has in prior years, the financial impact would be \$120,384.

Upon a motion by Mr. Zubrod, seconded by Dr. Seward, and unanimously carried the Board approved the renewal of the Local Choice Health Benefits Program for the period beginning July 1, 2020 and ending June 30, 2021, and to fund the Key Advantage 500 employee only plan in full as follows:

| Key Advantage Expanded      | Single |     | Dual |     | Family |       |
|-----------------------------|--------|-----|------|-----|--------|-------|
| County Pays                 | \$     | 739 | \$   | 739 | \$     | 739   |
| Employee Pays               | \$     | 143 | \$   | 893 | \$     | 1,643 |
| Key Advantage 500           |        |     |      |     |        |       |
| County Pays                 | \$     | 739 | \$   | 739 | \$     | 739   |
| Employee Pays               | \$     | 0   | \$   | 629 | \$     | 1,256 |
| High Deductible Health Plan |        |     |      |     |        |       |
| County Pays                 | \$     | 585 | \$   | 739 | \$     | 739   |
| Employee Pays               | \$     | 0   | \$   | 343 | \$     | 839   |

Ayes: Seward, Tyler, Zubrod, Harris; Nays: None

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# **Re: New Business**

# **Resolution – Chestnut Road Scattered Site Housing Rehabilitation Project**

Upon a motion by Dr. Seward, seconded by Mr. Zubrod, and unanimously

carried, the Board adopted the following resolution:

WHEREAS, the County of Brunswick wishes to apply for Community Development Block Grant funds not to exceed \$1,000,000 from the Virginia Department of Housing and Community Development for the Chestnut Road Scattered Site Housing Rehabilitation Project, and WHEREAS, the project will meet the National Objective of providing benefit to LMI persons as project activities include rehabilitation and/or substantial reconstruction of approximately thirteen (13) low- and moderate-income (LMI) units, resulting in approximately twenty-five (25) LMI beneficiaries; and

WHEREAS, the County of Brunswick will waive building permit fees totaling \$975 and waive landfill fees totaling \$5,850 as in-kind leverage for the project;

WHEREAS, citizen participation requirements have been or will be met by holding two (2) total public hearings, all advertised appropriately with at least one other form of public notice; and

BE IT FURTHER RESOLVED, that the County of Brunswick authorizes Charlette T. Woolridge, Ph.D., County Administrator, to sign and submit all appropriate documentation necessary to constitute an application to the Virginia Department of Housing and Community Development for the request of Community Development Block Grant funds and to accept and appropriate all funds received.

Ayes: Seward, Tyler, Zubrod, Harris; Nays: None

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# Re: Adjourn

Upon a motion by Dr. Seward, seconded by Mr. Zubrod, and unanimously

carried, the Board adjourned until Wednesday, May 20, 2020, for the regularly

scheduled monthly meeting at 7:30 p.m.

Hon. Dr. Barbara Jarrett Harris, Chair

Charlette T. Woolridge, Ph.D., Clerk